



Having arrived at 4.4, aspiration (patthana) and ties (ganthana) have occurred. What remains is, where there is any doctrine that should be done for determinative acts (or volitional formations) (abhisāṅkhārakāyasaṅkhāraṇaṃ), to make this happen. It happens with 5.5 self (attā), 'taint of existence' (bhavāsava) arises. Thus 'taint of views' (diṭṭhāsava) became firm at 5.5, and that itself led to the arising of 'taint of existence' (bhavāsava).

In recalling this doctrine in this way, a very peaceful concentration (samādhi) occurs when contemplating the line from misapprehension (parāmāsa) to 'bad way through fear' (bhayā agati) where we marked 5.5.

That is the meditation.

If a little more were to be added to this, in the 27/08/2013 Nirodaya 3 Meditation it is shown, for form (rūpa) not to occur, for contact (phassa) not to occur, there should be effort (virīya); for a feeling (vēdanā) not to occur, there should be faith (saddha). Investigating with this, having arrived at 4.4, aspiration (patthana) and ties (ganthana) have occurred, cessation must precede this stage, otherwise 'taint of existence' (bhavāsava) takes place with the round 5 coveting-and-greed (giddhiloba) dreaming, not having shame for doing volitions (cetanā). "Excellent," was heard. There should be shame for 'initial application and sustained application' (vitakka vicāra).

In doing this meditation, the 'open eye' occurs, and the mind becomes very expanded. Here, because it is possible to destroy taints (āsava), one should be careful.

That is the meditation I did.

Footnotes added at the end of the discussion on 25/05/2024

So, if a little more were to be said for this:

Here, because the removal of the door bars happens, the very expanded mind occurs. The expansion of the mind begins with the focusing of the mind toward the line from misapprehension (parāmāsa) to 'going a bad way through fear' (bhayā agatigamana), travels toward the 'faculty of faith' (saddha indriya), and it goes all the way around the head.

Then that is the part to be added.